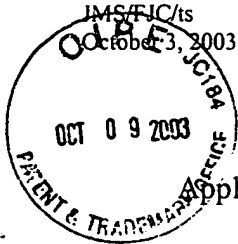


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



#7/A
D. EVANS
10/29/03

Applicant: John J. Varone and Herbert McEvoy
Application No.: 09/821,830 Group: 2839
Filed: March 29, 2001 Examiner: Neil Abrams
Confirmation No.: 6200

For: MODULE AND CONNECTOR LATCH

CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:	
<u>10-6-03</u> Date	<u>Trisha Sullivan</u> Signature
<u>Trisha Sullivan</u> Typed or printed name of person signing certificate	

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AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

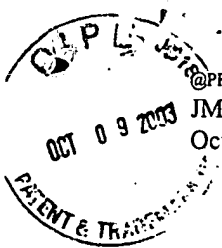
Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on July 31, 2003 in the above-identified application. Reconsideration and further examination are requested.

10/15/2003 MBXZUNES 00000056 09821830

01 FC:1202
02 FC:1201

288.00 OP
688.00 OP



@PFDDesktop\ODMA\MHODMA\iManage;424774;1

JMS/FJC/ts

October 3, 2003

PATENT APPLICATION
DOCKET NO. 0100.2034-001

2839

\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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10-6-03	Trisha Sullivan
Date	Signature
Trisha Sullivan	
Typed or printed name of person signing certificate	

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)		(COL. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	45	MINUS	* 29	16
INDEP	14	MINUS	** 6	8
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

* not fewer than 20

** not fewer than 3

SMALL ENTITY	
RATE	ADDIT. FEE
X \$ 9	\$
X \$43	\$
+ \$145	\$

TOTAL = \$ 0

OTHER THAN SMALL ENTITY	
RATE	ADDIT. FEE
X \$18	\$ 288
X \$86	\$ 688
+ \$290	\$

TOTAL = \$ 976

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Please charge Deposit Account No. 08-0380 for the following fees:

<input type="checkbox"/>	Petition for [] month Extension of Time	\$	_____
<input type="checkbox"/>	Amendment Fee	\$	_____
<input type="checkbox"/>	Other Fees:		
	_____	\$	_____
	_____	\$	_____
	TOTAL:	\$	<u>0</u>


A check is enclosed in payment of the following fees:

<input type="checkbox"/>	Petition for [] month Extension of Time	\$	_____
<input checked="" type="checkbox"/>	Amendment Fee	\$	<u>976</u>
<input type="checkbox"/>	Other Fees:		
	_____	\$	_____
	_____	\$	_____
	TOTAL:	\$	<u>976</u>

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By 
James M. Smith
Registration No.: 28,043
Telephone (978) 341-0036
Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: 10/6/3